# City of Barre

## **Commercial Motor Vehicle Operator Application for Employment**

6 N. Main St Barre, VT 05641

| NAME:                                     |               |                  |                    |                    |  |
|---|---------------|------------------|--------------------|--------------------|--|
| First                                     | Middle        |                  | Last               |                    |  |
| ADDRESS                                   |               |                  |                    |                    |  |
| Street                                    | City          |                  | State              | Zip Code           |  |
| MAILING ADDRESS IF DIFFERENT              |               |                  |                    |                    |  |
| Street                                    | City          |                  | State              | Zip Code           |  |
| CONTACT INFORMATION                       |               |                  |                    |                    |  |
| Home Phone ()                             |               |                  |                    |                    |  |
| Cell Phone ()                             |               |                  |                    |                    |  |
| Email Address                             |               |                  |                    |                    |  |
| Street                                    | City          |                  | State              | Zip Code           |  |
| Street                                    | City          |                  | State              | Zip Code           |  |
| Street                                    | City          |                  | State              | Zip Code           |  |
| Date Available for Work                   |               | □Full Time       | □ Part Time        | □Temporary         |  |
| Are you available to work overtime        | □Yes          | □No              |                    |                    |  |
|   | SECUR         | ITY AND CITIZE   | NSHIP              |                    |  |
| Can you, after an offer of employment ,   | submit an bir | th certificate o | r other proof of U | S Citizenship □Yes |  |
| If not, are you legally permitted to work | in the U.S.?  | □Yes □           | No                 |                    |  |

If you are a citizen of the united States and are hired to work, you will be required prior to starting employment to furnish documentation that you are a legal resident and are legally entitled to work in the U.S.

**High School** 

**CLASS OF EQUIPMENT** 

STRAIGHT TRUCK

TRACTOR AND SEMI

TRAILER

TRACTOR –TWO TRAILERS

OTHER

## **EDUCATION AND TRAINING**

| Name of Last High   | Name of Last High School Location |                                       |                     |                              |                        |
|---------------------|-----------------------------------|---------------------------------------|---------------------|------------------------------|------------------------|
| Did you earn a dipl | oma or GED 🔲 Yes                  | $\square$ No                          |                     |                              |                        |
| If not what was the | highest level completed           | 9 <sup>th</sup> , 10 <sup>th</sup> or | 11 <sup>th</sup>    | Date left                    |                        |
| College or Universi | itv                               |                                       |                     |                              |                        |
| _                   |                                   |                                       | Location            |                              |                        |
| Did you earn a dipl | _                                 | <br>□No                               |                     |                              |                        |
| Years attended      |                                   | Degree                                |                     | Date left                    |                        |
|                     | Major Minor(s)                    |                                       |                     |                              |                        |
| Other (Graduate,    | trado School ots)                 |                                       |                     |                              |                        |
| •                   | • •                               |                                       | Location            |                              |                        |
|                     |                                   |                                       | npleted   Yes       | □ No.                        |                        |
|                     |                                   |                                       | •                   |                              |                        |
| Date Subject(s)     |                                   |                                       |                     |                              |                        |
|                     |                                   |                                       |                     |                              |                        |
|                     |                                   | LICENS                                | E INFORMATION       |                              |                        |
| Section 383 21 FMCS | R states, "No Person who op       | perates a con                         | nmercial motor vehi | rle shall at any time have n | nore than one driver's |
|                     | t I do not have more than on      |                                       |                     |                              |                        |
|                     |                                   |                                       |                     |                              |                        |
| STATE               | LICENSE NUMBER                    |                                       | TY                  | PE                           | EXPIRATION DATE        |
|                     |                                   |                                       |                     |                              |                        |
|                     |                                   |                                       |                     |                              |                        |
|                     |                                   |                                       |                     |                              |                        |
|                     |                                   | DD!\ (!)                              | NC EVERTENCE        |                              |                        |
|                     |                                   | DKIVI                                 | NG EXPERIENCE       |                              |                        |

ACCIDENT RECORD FOR THE PAST THREE YEARS OR MORE (attach sheet if more space is needed)

**FROM** 

**DATES** 

TO

**APPROXIAMATE NUMBER** 

OF MILES (TOTAL)

**TYPE OF EQUIPMENT (Van,** 

Tank, Flat, etc.)

| DATES                                  | NATURE OF ACCIDENT (head on, rear end, upset, etc.)  | NUMBER<br>OF<br>FATALITIES | NUMBER<br>INJURES                                 | CHEMICAL SPILLS               |  |  |
|--|--|----------------------------|---|-------------------------------|--|--|
|  |  |                            |   | YES □ NO □                    |  |  |
|  |  |                            |   | YES NO 🗆                      |  |  |
|  |  |                            |   | YES □ NO □                    |  |  |
| TRAFFIC CON                            | IVICTIONS AND FORFEITURES FOR  | THE PAST 3 Y               | EARS (other th                                    | nan parking violations)       |  |  |
| DATE CONVICTED (month/ year)           |  |                            | PENALTY (forfeited bond, collatera and/or points) |                               |  |  |
|  |  |                            |   |                               |  |  |
|  |  |                            |   |                               |  |  |
|  | (attach sheet if m   | ore space is n             | eeded)  |                               |  |  |
| A. Have you ever be<br>If yes, Explain | en denied a license, permit or priviled  | ge to operate              | a motor vehicle                                   | YES NO                        |  |  |
| B. Has any license, F                  | Permit or privilege ever been suspende   | ed or revoked?             |   | YES NO                        |  |  |
|  | EMPLOYN  | IENT RECORD                |   |                               |  |  |
|  | (attach sheet if m   |                            | eeded)  |                               |  |  |
| employers during the pr                | o drive in intrastate/interstate comprevious 3 (three) years. You must gittle for the 7 (seven) years prior to t | ve the same ir             | nformation for                                    | all employers you have driven |  |  |
| Must list                              | the complete mailing address: str  | eet number a               | nd name, city                                     | state and zip Code            |  |  |
| LAST EMPLOYER:                         |  |                            |   |                               |  |  |
| Name                                   |  |                            |   |                               |  |  |
|  |  |                            |   | )                             |  |  |
| Position Held                          | Fro  | m                          | To  |                               |  |  |
|  |  |                            |   |                               |  |  |
| Any gaps in employmen                  | t and/or unemployment must be e  | xplained. Inclu            | ide dates(Mon                                     | th/Year) and Reason           |  |  |
| Were you subject to Federa             | al Motor Carrier Safety Regulations(FN   | <br>1CSR's)While en        | nployed by this e                                 | employer? YES 🗆 NO 🗆          |  |  |

| Was this previous job position designated as a safety sensit<br>and controlled substances testing requirements as required | •                     | ,               | · •                                   |
|--|-----------------------|-----------------|---------------------------------------|
| SECOND EMPLOYER:   |                       | •, •=           |                                       |
| Name   |                       |                 | _                                     |
| Address  |                       | Phone (         | )                                     |
| Position Held  | From _                |                 |                                       |
| Reason for Leaving   |                       |                 |                                       |
| Any gaps in employment and/or unemployment must be ex  | xplained. Include     | e dates(Month   | /Year) and Reason                     |
| Were you subject to Federal Motor Carrier Safety Regulations(FN  | 1CSR's)While empl     | oyed by this em | nployer? YES 🗆 NO 🗆                   |
| Was this previous job position designated as a safety sensit<br>and controlled substances testing requirements as required | -                     | -               | ·                                     |
| THIRD EMPLOYER:  |                       |                 |                                       |
| Name   |                       |                 | _                                     |
| Address  |                       | Phone (         | )                                     |
| Position Held  | From _                |                 |                                       |
| Reason for Leaving   |                       |                 |                                       |
| Any gaps in employment and/or unemployment must be ex  | xplained. Include<br> | e dates(Month   | //Year) and Reason                    |
| Were you subject to Federal Motor Carrier Safety Regulations(FN  | ACSR's)While empl     | oyed by this em | pployer? YES $\Box$ NO $\Box$         |
| Was this previous job position designated as a safety sensit   | -                     | -               |                                       |
| and controlled substances testing requirements as required   | l by49 CFR part 4     | 0? YES □        | NO 🗆                                  |
| FOURTH EMPLOYER:   |                       |                 |                                       |
| Name   |                       |                 |                                       |
| Address  |                       | Phone (         | )                                     |
| Position Held  |                       |                 |                                       |
| Reason for Leaving   |                       |                 |                                       |
| Any gaps in employment and/or unemployment must be e   | xplained. Include     | e dates(Month   | /Year) and Reason                     |
| Were you subject to Federal Motor Carrier Safety Regulations(FN  | ACSR's)While empl     | oyed by this em | nployer? YES 🗆 NO 🗆                   |
| Was this previous job position designated as a safety sensit   | tive function in a    | ny DOT regula   | ted mode, subject to alcohol          |
| and controlled substances testing requirements as required   | -                     | , -             | · · · · · · · · · · · · · · · · · · · |
| FIFTH EMPLOYER:  |                       |                 |                                       |
| Name   |                       |                 |                                       |

| Address   |                      |                   |                                       | Phone (      |                                       |                |
|---|----------------------|-------------------|---------------------------------------|--------------|---------------------------------------|----------------|
| Position Held                                       |                      |                   |                                       |              |                                       |                |
| Reason for Leaving                                  |                      |                   |                                       |              |                                       |                |
| Any gaps in employmer                               | t and/or unempl      | oyment must b     | e explained. Include                  | dates(Moi    | nth/Year) and Rea                     | ison           |
| Were you subject to Feder                           | al Motor Carrier So  | afety Regulations | s(FMCSR's)While empl                  | oyed by this | employer? YES 🗆                       | ' NO □         |
| Was this previous job po<br>and controlled substand | _                    |                   | -                                     |              | · · · · · · · · · · · · · · · · · · · | iect to alcoho |
|   | formation will be    |                   | e time of an intervie                 |              | do not fill in this s                 | ection)        |
| This se   | ction will be requ   |                   | AL INFORMATION<br>of employment. (Ple | ease do not  | t fill in this section                | )              |
|   | <br>case of Emergenc | cy                |                                       |              |                                       |                |
| Contact Phone Nun                                   | nber(s) Hon          | ne_()             |                                       | Cellular (   | )                                     |                |

## TO BE READ AND SIGNED BY THE APPLICANT

I authorize you to make sure investigations and inquires to my personal, employment, financial or medical history and other related matters as may be necessary in arriving at an employment decision (generally, inquiries regarding medical history will be made only if and after a conditional offer of employment has been extended.) I hereby release employers, schools, health care providers and other persons from all liability in responding to inquiries and releasing information in connection with my application.

If employed, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand also, that I am required to abide by all rules and regulations of the City of Barre. I understand that information I provide regarding current and/ or previous employers may be used, and those employer(s) will be contacted, for the purpose of investigating my safety performance history as required by 49 CFR391.23(d) and (e). I understand that I have the right to:

- Review information provided by current / previous employers
- Have errors in the information corrected by previous employer and for those previous employers to re-send the corrected information to the prospective employer; and
- Have a rebuttal statement attached to the alleged erroneous information, if the previous employer(s) and I
  cannot agree on the accuracy of the information.

| DATE   | APPLICANT S SIGNATURE  |
|--|--|
| This certifies that I complete the best of my knowledge. | ed this application, and that all entries on it and information in it are true and complete to |
| DATE   | APPLICANT S SIGNATURE  |